

COME JOIN US!

**SUMMER
FOOD SERVICE
PROGRAM 2018**



**FEATURING :
HOT LUNCH EVERYDAY!
18 AND UNDER EAT FREE!**

**TEXT: "SUMMER MEALS" TO 97779 OR
WWW.FNS.USDA.GOV/SUMMERFOODROCKS**

**CHERRY CREEK SCHOOLS
FOOD AND NUTRITION SERVICES**

**WHERE:
OVERLAND
HIGH
SCHOOL**

**WHEN:
MAY 30 -
JULY 20**

**LUNCH
SERVED
11-1
MONDAY-
FRIDAY**

cherry creek schools
food and nutrition services



recipe for excellence